

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office.....APR 14 1986.....

Returned to applicant for correction.....

Corrected application filed.....

Map filed.....APR 14 1986.....

The applicant.....Ronald C. Chaney.....
P. O. Box 205....., of.....Eureka.....
Street and No. or P.O. Box No. City or Town
Nevada 89316....., hereby make^s application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.).....

1. The source of the proposed appropriation is.....Water Canyon.....
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is.....5.0 cfs.....second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for.....Irrigation and Domestic.....
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated.....300.....

(b) Stockwater, state number and kinds of animals to be watered.....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point.....in the SW¼ SE¼ Section 25, T. 22 N.,
Describe as being within a 40-acre subdivision of public
R. 54 E., M.D.B. &M., or at a point from which the SW corner of said Section
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
25 bears S. 74° 26' W. 3140.5 feet.

6. Place of use.....West ½ of Section 34, T. 21½ N., R. 54 E., M.D.B. &M.
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

7. Use will begin about.....January 1.....and end about.....December 31....., of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.).....diversion box and dam, pipe lines and
State manner in which water is to be diverted, i.e. diversion structure, ditches and
ditches.
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works.....\$15,000.....

10. Estimated time required to construct works..... 4 years
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use..... 5 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Compared bc/ jm

By s/Ernest E. Muller, Sr.
 Ernest E. Muller, Sr., SMRS 702
 750 W. Pueblo St.
 Reno, NV., 89509

Protested

DENIAL OF STATE ENGINEER

~~This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:~~

This application is hereby denied on the grounds that the Applicant has not submitted the data and information requested by the State Engineer's office, and that without this information granting of the application would threaten to prove detrimental to the public interest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed on or before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed..... IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

Proof of beneficial use filed..... State Engineer of Nevada, have hereunto set my hand and the seal of
 my office, this 6th day of December

Cultural map filed.....

Certificate No..... Issued.....

A.D. 2007

[Signature] P.E.
 State Engineer